

**CITY COUNCIL AGENDA**  
**City Hall, 833 South Spruce Street**  
**7:00 p.m. March 24, 2022**  
**MEETING TO BE HELD IN PERSON & REMOTELY**  
**VIA TELEPHONE: 1-774-777-4255**  
**CONFERENCE ID No.: 589-8786**

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**CALL TO ORDER:**

Mayor Sexton  
Council Members: Aslett, Chaplin, J. DeGloria, R. DeGloria, Green, Stavig, and Weiss.  
Staff: Blaine, Burwash, Dempsey, Erickson, Hampton, Hawes, B. Johnson, L. Johnson, Kottke,  
Luvera, Morrison, Pulst, Rabenstein, Rogge, Schwetz, Stewart, Toth, Ward, and Young.

**MINUTES:**

City Council Meeting March 10, 2022

**AUDIT OF BILLS:**

**PUBLIC COMMENTS:**

**COUNCIL COMMENTS:**

**MAYOR'S UPDATE:**

**PROCLAMATION:**

**PRESENTATION:**

**COMMITTEE & BOARD REPORTS:**

**OFFICERS REPORTS:** Month End February 2022

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**UNFINISHED BUSINESS:**

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**CONSENT AGENDA:**

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**NEW BUSINESS:**

- 1) Pin Piling Agreement for Library Truss Repair
- 2) Interlocal Agreement with BE School District
- 3) Letter of Understanding (LOU) with IAFF Local 411 Regarding Paramedic Staffing Levels
- 4) Police and Fire New Hire Bonuses
- 5) New City Procurement Code Chapter 2.84

**DISCUSSION:**

**FUTURE WORKSHOP:**

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**EXECUTIVE SESSION:**

**ADJOURNMENT:**

**MEETINGS:**

1) AUDIT & FINANCE COMMITTEE:

**Thursday March 24, 2022 4:00 PM**  
**MEETING TO BE HELD REMOTELY**  
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